

L<sub>1</sub> e<sub>1</sub> N<sub>1</sub> t<sub>1</sub> b<sub>3</sub> I<sub>1</sub> b<sub>3</sub> L<sub>1</sub> E<sub>1</sub> s<sub>1</sub> T<sub>1</sub> u<sub>1</sub> d<sub>2</sub> Y<sub>4</sub>  
 p<sub>3</sub> R<sub>1</sub> o<sub>1</sub> G<sub>2</sub> r<sub>1</sub> A<sub>1</sub> M<sub>3</sub> M<sub>3</sub> E<sub>1</sub>  
 W<sub>1</sub> e<sub>1</sub> e<sub>1</sub> K<sub>5</sub> 1<sub>1</sub>

Suggested timetable		
	Gathering and opening prayer	5 minutes
	<i>Lectio Divina</i> on previous Sunday's gospel reading (guidance notes and text below)	30 minutes
	Refreshments Watch the filmed material whilst you enjoy your refreshments	30 minutes
	Group discussion arising from the film, thinking through any questions from; <ul style="list-style-type: none"> <li>• the bible study</li> <li>• the filmed material, especially any questions at the end</li> <li>• Considering the following questions in connection with <b>Priority</b>;               <ul style="list-style-type: none"> <li>○ Why is it that so often the less important features more highly than the really important? For instance; money rather than mission, structure rather than service, regulation rather than revelation?</li> <li>○ What stops you from following Jesus no matter where he leads?</li> </ul> </li> </ul> End with a closing prayer	25 minutes
		<b>1.5 hours</b>

## LECTIO DIVINA – A GROUP APPROACH

1. Before reading the selected Bible passage, allow a minute or so of silence as the leader reminds people to listen for the word or phrase that catches their attention.
2. One person reads the Bible passage slowly. Alternatively, read one verse each going around the group.
3. Members of the group are given several minutes (leader to time but 6-7 minutes would be good) to recall in silence, and then underline the word or phrase that caught their attention.
4. Each person shares the word or phrase with others in the group, each taking a turn in order.
5. After a period of silence (as before 6-7 minutes), each person says briefly (no more than a sentence or two) how or why that word or phrase spoke to them.
6. Another person reads the same Bible passage or a verse at a time as before.
7. Members of the group are given several minutes to reflect quietly on the question, “If I were to **change one thing** as a result of this reflection, what would it be?” and make a note of what they sense or feel.
8. In a time of discussion each person shares with the group how they sense this scripture touching their life and moving them towards how they could **change one thing** either in their own life or in the life and witness of your faith community saying “I see, I hear, I sense that...”
9. Leader brings the discussion to a conclusion – not summing up but reflecting how all the various comments and suggestions are now to be pondered further as you take some refreshment.
10. Serve the refreshments and encourage the group to continue talking about the Lenten call to repentance (change) and how challenging it is.

First Week

Luke 4: 1 – 13

<sup>4</sup> Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness,

<sup>2</sup> where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

<sup>3</sup> The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.”

<sup>4</sup> Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world.

<sup>6</sup> And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please.

<sup>7</sup> If you, then, will worship me, it will all be yours.” <sup>8</sup> Jesus answered him, “It is written,

‘Worship the Lord your God,  
and serve only him.’”

<sup>9</sup> Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here,

<sup>10</sup> for it is written,

‘He will command his angels concerning you,  
to protect you,’

<sup>11</sup> and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>12</sup> Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’”

<sup>13</sup> When the devil had finished every test, he departed from him until an opportune time.